

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

SOUTHWEST, CENTRAL, & SOUTH DELTA PDD  
REGIONAL LEGISLATIVE & EDUCATION MEETING  
HILTON JACKSON | MARCH 23, 2021



## MEMORANDUM

To: MAS Membership  
From: Derrick Surette, Executive Director  
Date: December 21, 2020  
Re: 2021 SWPDD, CMPDD, & SDPDD Regional Legislative and Education Meeting

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In order to provide as many safety measures as possible for our membership and attendees, the Mississippi Association of Supervisors ("MAS") will hold 5 regional meetings in February and March, in place of our usual statewide Mid-Winter Conference and Regional Capitol Visits. The 5 regional meetings will be held at the Hilton Hotel Jackson to provide county supervisors and other county officials an update on the 2021 legislative session and an opportunity to earn education credits for the MAS Institute for Excellence in County Government (MAS education program).

### **Stay Connected:**

Registration for the 2021 Southwest, Central, & South Delta PDD Regional Legislative and Education Meeting is now open! The Meeting will be held Tuesday, March 23, 2021 at the Hilton Hotel in Jackson, 1001 E. County Line Road.

**County Official Registration:** Registration cost is \$95 for members and \$125 for nonmembers, spouse/guest can attend at no cost. You may register by completing and returning the enclosed registration form. You may mail it to 793 N. President Street, Jackson, MS 39202 - Attn: Ceara Plant, fax it to 601.353.2749 or email it to Ceara Plant [Cplant@massup.org](mailto:Cplant@massup.org).

**Hotel Block:** MAS has secured a small room block the night before the Meeting (*Monday, March 22, 2021*) at the Hilton Hotel in Jackson. You must request MAS rate at the time reservation and give them the Group Code **MAS322** to guarantee block rate.

**Instructions for Direct Billing:** Please note, these instructions are for those who already have direct billing set up with the Hilton Hotel, and have booked with Billie Burns in the past. If you do not have direct billing set up, please call the Hilton, and use the group code **MAS322**. If you have direct billing set up and would like to make a reservation, please call the Hilton, make your reservation, and guarantee it with a credit card. After you receive your confirmation number, please email your confirmation number to Billie Burns at [Billie.burns@hilton.com](mailto:Billie.burns@hilton.com) along with your direct bill number and a number for him to reach you at. The Hilton has asked that you please be patient, they have a very limited staff working at the moment due to COVID-19, and Billie will get in touch with you as soon as he can.

### **MAS Committee Elections:**

The Meeting will begin with a MAS business meeting and elections for the MAS Board of Directors, Legislative and Nominating Committee.

Attached you will find a registration form and tentative agenda. If you have any questions, please feel free to contact us by phone at 601.353.2741 or email Ceara Plant at [Cplant@massup.org](mailto:Cplant@massup.org) or Yamaiky Gamez at [YGamez@massup.org](mailto:YGamez@massup.org). We look forward to seeing everyone in March.

## TENTATIVE AGENDA

### Tuesday, March 23, 2021

7:00 a.m. <i>Regency Hall</i>	Registration
7:00 a.m. <i>Imperial Hall</i>	Breakfast
8:00 a.m. – 9:00 a.m. <i>Salon A</i>	Legislative Update/MAS Business Meeting <i>(elective credit)</i>
9:00 a.m. – 10:00 a.m. <i>Salon A</i>	Education Session <i>(elective credit)</i>
10:00 a.m. – 10:15 a.m. <i>Imperial Hall</i>	Break
10:15 a.m. – 11:15 a.m. <i>Salon A</i>	Education Session <i>(elective credit)</i>
11:15 a.m. – 12:00 p.m. <i>Salon A</i>	Legislative Delegation Update
12:00 p.m. <i>Wellington's</i>	Lunch



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## COUNTY OFFICIAL REGISTRATION FORM

Mail to: MS Association of Supervisors  
793 N. President Street  
Jackson, MS 39202

Attn: Ceara Plant  
Fax to: 601.353.2749  
Email to: [Cplant@massup.org](mailto:Cplant@massup.org)

County: \_\_\_\_\_ Purchase Order (if needed): \_\_\_\_\_

Completed by: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Email: \_\_\_\_\_ Phone No: \_\_\_\_\_

**\*\*\* If you are a county employee, you may not register as a spouse/guest. \*\*\***

Official: \_\_\_\_\_ Office: \_\_\_\_\_

Member \$95

Nonmember - \$125

Spouse/Guest: \_\_\_\_\_

Official: \_\_\_\_\_ Office: \_\_\_\_\_

Registration - \$95

Nonmember - \$125

Spouse/Guest: \_\_\_\_\_

Official: \_\_\_\_\_ Office: \_\_\_\_\_

Registration - \$95

Nonmember - \$125

Spouse/Guest: \_\_\_\_\_

Official: \_\_\_\_\_ Office: \_\_\_\_\_

Registration - \$95

Nonmember - \$125

Spouse/Guest: \_\_\_\_\_

Official: \_\_\_\_\_ Office: \_\_\_\_\_

Registration - \$95

Nonmember - \$125

Spouse/Guest: \_\_\_\_\_

\* \* \* \* \*

Total Registration Fees \$ \_\_\_\_\_  Check Enclosed (No. \_\_\_\_\_)  Bill County

Bill to (Attn.): \_\_\_\_\_ Email: \_\_\_\_\_

**Registrations received in MAS Office after March 18, 2021 will be processed on-site.**